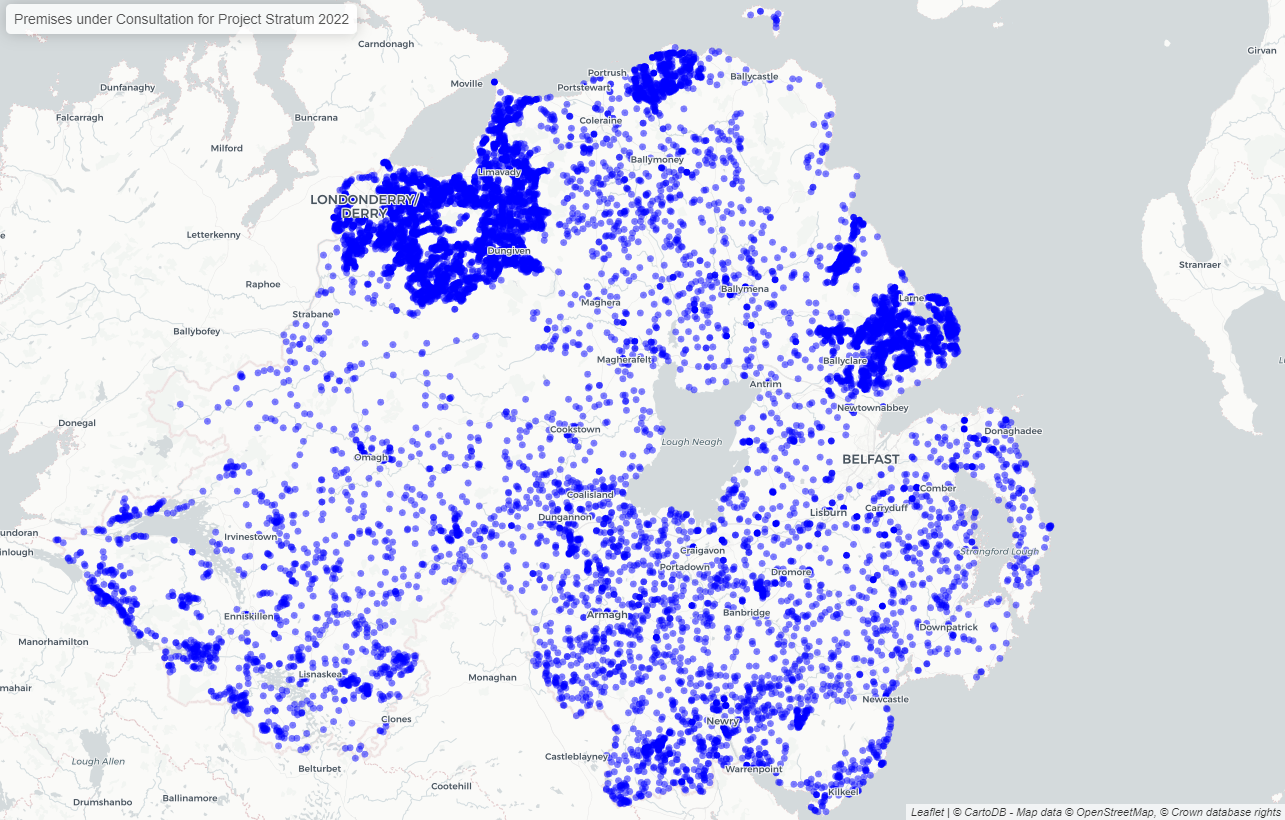
**Annex B**

**Map showing premises relevant to consultation**

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